

WAUKESHA COUNTY 4-H HORSE ASSOCIATION'S ANNUAL TACK SALE

Sunday, February 8, 2026 9:00 a.m. – 1:00 p.m.

Waukesha County Expo – Forum Buildings
1000 Northview Road Waukesha, WI 53188



~~~ COMMERCIAL VENDORS ~~~

This is the Waukesha County 4-H Horse Project's largest fundraiser of the year. 100% of all the proceeds benefit our youth's equestrian education through the 4-H horse project in Waukesha County.

*****Commercial space at this event is sold out every year, RESERVE YOUR SPACE EARLY! *****

This tack sale is one of the most well attended tack sales in Wisconsin. The annual WC4-HHA Tack Sale has been a HUGE SUCCESS due in part to the venue at the Waukesha County Expo and **YOU**, our Commercial Vendors. **We thank you for your continued support!**

The 2026 event will be held in the FORUM Buildings, and we are anticipating another large event! All tables/spaces must be reserved by remitting a check payable to Waukesha County 4-H Horse Association (WC4-HHA) and mailed to:

**Waukesha County 4-H Horse Association
c/o Brenda Wolfe
S42 W34169 Hidden Valley Drive
Dousman, WI 53118**

**Tables (spaces) will not be held without payment. NO REFUNDS after January 16, 2026.
PayPal Option is available. Contact Brenda to make reservation payment via this method.**

♣ Cost is \$50.00 for an 8 foot **TABLE** OR \$40.00 8 ft X 6 ft **SPACE** (No Table) **(PLEASE BE SURE TO INDICATE ACCORDINGLY BELOW as we may not be able to switch tables for spaces & vice versa on the day of the event)**
Commercial vendors are given earlier set up times & priority placement in East/South Halls, along walls.

♣ **EARLY BIRD RATE! \$5 Discount per table or space for reservations received prior to December 15th, 2025.**

♣ Please be sure to include your email address to receive an email confirmation of your reservation

♣ To limit duplication of vendors, only one direct sales representative per company/brand will be permitted

♣ Commercial setup will begin at 7:00 am. We require that your space remain set up until 1:00 p.m.

♣ Soda, coffee & donuts will be available for purchase beginning at 7:30 a.m.

♣ Please enter and check in at door #8 to receive your location and wristband. There will be NO ENTRANCE thru any other doors, unless you have a wristband displayed. NO EXCEPTIONS!

QUESTIONS? Please contact Brenda Wolfe at 262-893-4559 or wc4hhatacksale@yahoo.com

SEND IN BOTTOM PORTION WITH YOUR REMITTANCE.

COMPANY Name: _____

Primary Contact: _____

Phone Number: _____ **Email:** _____

Company Address _____

_____ # of TABLES Needed @ \$50 (\$45 rec'd prior to 12/15/25)	\$ _____
_____ # of 8 ft SPACES (no tables/chairs) @\$40 (\$35 rec'd prior to 12/15/25)	\$ _____
_____ Electricity Needed add \$30.00 Additional =	\$ _____
_____ # of Chairs = 2 chairs at n/c per TABLE, \$3 each add'l chair	\$ _____
_____ Number of Entry Wristbands = (no add'l fee)	\$ _____
TOTAL AMOUNT DUE (ENCLOSED)	\$ _____

**There is a \$40 processing fee for any check returned due to lack of funds*