

# **Waukesha County 4-H Horse Association**

## **EQUINE AMBASSADOR PROGRAM APPLICATION**

**Application Due Date: May 1, 2026**

### **Equine Ambassador Expectations**

- Attend all Waukesha County 4-H approved shows during your reign. Be visible at these events, fill open volunteer positions, and support your fellow 4-H members. If a scheduling conflict occurs, an alternate ambassador may be used as a representative for the day. Showing at each show is not required but is encouraged.
- Attend County Fair and fulfill daily expectations, such as discussing the county 4-H Horse Project at the Youth in Action Stage, answering questions of the public while in the barn or horse area, and showcasing the Equine Ambassador as a role model. This is an active public speaking role.
- Attend/participate at State 4-H show(s) as Equine Ambassador in addition to any personal showing obligations (June or September)
- Consider attending the Waukesha County 4-H Open House (if held) as Equine Ambassador with a table/booth discussing the Horse Project. This could also involve Youth Board members (September).
- Consider attending the annual State 4-H Horse Leaders Conference as County Equine Ambassador (November).
- Consider active youth membership on Waukesha County 4-H Horse Association (monthly meetings)
- Attend annual Waukesha County 4-H Tack Sale as Equine Ambassador and answer questions from the public (February).
- Attend Midwest Horse Fair in Madison, WI as Equine Ambassador (April).
- Welcome and crown the incoming Equine Ambassador at County Fair during fair (July).

### **Process: After submitting this application, each applicant will:**

- Submit a written essay (30%)
- Complete a written knowledge test (30%)
- Interview with the selection committee (40%)

### **Eligibility Criteria – YOU MUST:**

- Be in 9<sup>th</sup> grade or above during current 4-H year
- Be available to fulfill the above required duties of Equine Ambassador for the 2025/2026 year
- Be a current member of the Waukesha County 4-H Program, having completed at least one year and participated in the Waukesha County Fair
- Be a member in GOOD STANDING of your 4-H club and an active participant in the circuit shows

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Parent / Guardian Name: \_\_\_\_\_

School: \_\_\_\_\_ Current Grade in School: \_\_\_\_\_

Number of Years Enrolled in Horse Project: \_\_\_\_\_ Age on Jan 1<sup>st</sup>, 2026: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Club Horse Project Leader's Name: \_\_\_\_\_

Club Horse Project Leader's Phone Number: \_\_\_\_\_

**Mail Application by May 1st to:** \_\_\_\_\_ Questions? Contact Sue at 262-470-4801 or [asbsue@gmail.com](mailto:asbsue@gmail.com)  
Sue Holmes  
S83W29575 Saxony Ct.  
Mukwonago, WI 53149

**Additional Information to follow after application is received.**